$4^{\text {th }} \& 5^{\text {th }}$ Grade Musical, April $4^{\text {th }}, ~ 7: 00$ PM

## DCS BAND PLAYS AT OKC DODGERS

Our DCS band will open with the national anthem at the OKC Baseball Club game on Tues., April 30, at 6:00 pm. If you haven't purchased tickets yet, contact Madison Atwell at the OKC Baseball Club, 405-218-2163 to get your tickets and support the band.

## APRIL STUDENTS OF THE MONTH

High School Jalen Hill - $12^{\text {th }}$

$$
\text { Junior High David Perry - } 8^{\text {th }}
$$

$$
\text { Elementary Tierra Barksdale }-3^{\text {rd }} \text { (Lewis) }
$$

CONGRATULATIONS to all! Stop by the school office to pick up your NUT card.

## SPORTS BANQUET

April 26, 2024
JH 5:30 pm SH 7:30 pm
Tickets on sale now - Adults $\$ 15$, Students $\$ 12$

| Wildcats Sports |  |
| :---: | :---: |
| ARCHERY TOURNAMENTS |  |
| Apr 6 ${ }^{\text {th }}$ - McCloud High School 9:00 am |  |
| BASEBALL AND SOFTBALL |  |
| Apr $4^{\text {th }}-\mathrm{Apr} 7^{\text {th }}$ |  |
|  | BBall- V- Santa Fe S. Tournament Away- TBD (See attached brackets) |
| Apr $4^{\text {th }}$ | BBall-JH-MWC- Home-4:30/6:00 pm |
| Apr $8^{\text {th }}$ | BBall- JV/V-OCA-Away-4:30/6:30pm |
| Apr $8^{\text {th }}$ | BBall- JH-OCA-Home-4:30/6:00 pm |
| Apr 9 ${ }^{\text {th }}$ | SBall- V- Providence Academy - Rogers AR- 4:00 pm |
| Apr 9 ${ }^{\text {th }}$ | BBall-JV/V Minco-Away-5:00/7:00 pm |
| TRACK |  |
| Apr $5^{\text {th }}$ | Track-V/JH- Sulphur |
| Apr 9 ${ }^{\text {th }}$ | Track - JH- Prague |
| GOLF |  |
| Apr $4^{\text {th }}$ | Golf-HS Boys- Cedar Valley Tournament - Guthrie |

## SUMMER CAMP 2024 ENROLL NOW

Join us this summer for a Jurassic Journey! Camper's activities include movies, games, prizes and fun field trips.

## A NIGHT OF THE ARTS

Art Show 6pm, Program 7pm
Thurs, April $11^{\text {th }}, 6{ }^{\text {th }}-12$ th Grade
Adults $\$ 8$, Children $\$ 4$ - DCS Students Free

## $4^{\text {th }} \boldsymbol{\&} 5^{\text {th }}$ Grade MUSICAL <br> "A Not So Terrible Parable" <br> April $4^{\text {th }} 7: 00$ pm

## STUCO CRUSH SALE

The student council will be selling Crushes for $\$ 2$ from April $8^{\text {th }}$ through $18^{\text {th }}$. You can send a crush to your friends, teachers, or favorite office staff! You can send grape, orange or strawberry. Don't miss this opportunity to show someone you care by sending a crush. They will be delivered the week of April $25^{\text {th }}$.

Printed copies of the Tuesday Times and all attachments may be picked up in the school office.

## WEEKLY CALENDAR

Apr $4^{\text {th }}-A p r 7^{\text {th }}$
BBall- V- Santa Fe S. Tournament Away- TBD
(See attached bracket)
Apr $4^{\text {th }}$
Apr $4^{\text {th }}$
Apr $4^{\text {th }}$
Apr $5^{\text {th }}$
Apr $6^{\text {th }}$
Apr $8^{\text {th }}$
Apr $8^{\text {th }}$
Apr $9^{\text {th }}$
Apr $9^{\text {th }}$
Apr $9^{\text {th }}$
Golf-HS Boys- Cedar Valley Tournament - Guthrie
BBall-JH-MWC- Home-4:30/6:00 pm
Elementary Musical - 7:00 pm
Track-V/JH- Sulphur
Archery Tournament - McCloud High School 9:00 am
BBall- JV/V-OCA-Away-4:30/6:30pm
BBall- JH-OCA-Home-4:30/6:00 pm
Track - JH- Prague
SBall- V- Providence Academy - Rogers AR- 4:00 pm BBall-JV/V Minco-Away-5:00/7:00 pm

## SCHOOL MENUS

Wed., Apr 3: Chicken \& Noodles, Fruit, Milk/Water Thur., Apr 4: Pulled Pork Sand., Fruit, Milk/Water Fri., Apr 5: Mon., Apr 8: Tue., Apr 9:

Pizza \& Fries, Fruit, Milk/Water Ham Augratin, Fruit, Milk/Water Beef Tips, Fruit, Milk/Water

